

## HISTORIAL ACADÉMICO

FRECUENCIA: Semestral

GENERACIÓN: 2021-06-20 / 21:02:44

ESCUELA: TECNOLOGIA EN CONTABILIDAD DE COSTOS

ESTUDIANTE: 00000156 - JUMBO NICOLALDE JENNY PAOLA (1713587358)

| SEXTO            |          |                                       |      |      |     |     |     |     |       |       |          |       |      |
|------------------|----------|---------------------------------------|------|------|-----|-----|-----|-----|-------|-------|----------|-------|------|
| PERI.            | COD.     | MATERIA.                              | NIV. | MAT. | N1. | N2. | EF. | SU. | PROM. | CONV. | ASIS (%) | CRED. | EST. |
| 12/2020 - 5/2021 | CONTPR19 | AUDITORIA FINANCIERA                  | 6    | 1    | 62  | 56  | 80  | 80  | 73    |       | 100      | 4     | AP   |
| 12/2020 - 5/2021 | CONTOP07 | ELABORACION Y EVALUACION DE PROYECTOS | 6    | 1    | 98  | 80  | 100 |     | 92    |       | 100      | 2     | AP   |
| 12/2020 - 5/2021 | CONTBA12 | MACROECONOMIA                         | 6    | 1    | 76  | 81  | 85  |     | 80    |       | 100      | 2     | AP   |
| 12/2020 - 5/2021 | CONTPR21 | ORGANIZACION Y SISTEMAS II            | 6    | 1    | 74  | 71  | 85  |     | 76    |       | 100      | 1     | AP   |
| 5/2020 - 10/2020 | CONTPR17 | CONTROL DE COSTOS II                  | 6    | 1    | 90  | 100 | 97  |     | 96    |       | 100      | 10    | AP   |
| 5/2020 - 10/2020 | CONTPR18 | IDIOMAS VI                            | 6    | 1    | 91  | 85  | 94  |     | 90    |       | 100      | 2     | AP   |
| 5/2020 - 10/2020 | CONTPR20 | LEGISLACION TRIBUTARIA                | 6    | 1    | 79  | 64  | 73  |     | 72    |       | 100      | 3     | AP   |
| 5/2020 - 10/2020 | CONTHU09 | TUTORIA II                            | 6    | 1    | 92  | 80  | 100 |     | 90    |       | 100      | 1     | AP   |
|                  |          |                                       |      |      |     |     |     |     | 83,63 |       |          | 25    |      |

| QUINTO           |          |                                       |      |      |     |     |     |     |       |       |          |       |      |
|------------------|----------|---------------------------------------|------|------|-----|-----|-----|-----|-------|-------|----------|-------|------|
| PERI.            | COD.     | MATERIA.                              | NIV. | MAT. | N1. | N2. | EF. | SU. | PROM. | CONV. | ASIS (%) | CRED. | EST. |
| 5/2020 - 10/2020 | CONTOP06 | ELABORACION Y EVALUACION DE PROYECTOS | 5    | 1    | 82  | 80  | 81  |     | 81    |       | 100      | 2     | AP   |
| 5/2020 - 10/2020 | CONTPR15 | ESTADISTICA II                        | 5    | 1    | 71  | 69  | 90  |     | 76    |       | 100      | 2     | AP   |
| 5/2020 - 10/2020 | CONTBA10 | MICROECONOMIA                         | 5    | 1    | 79  | 90  | 90  |     | 86    |       | 100      | 3     | AP   |

|                  |          |                            |   |   |    |    |     |  |       |  |     |    |    |
|------------------|----------|----------------------------|---|---|----|----|-----|--|-------|--|-----|----|----|
| 5/2020 - 10/2020 | CONTPR16 | ORGANIZACION Y SISTEMAS I  | 5 | 1 | 71 | 73 | 100 |  | 80    |  | 100 | 2  | AP |
| 11/2019 - 4/2020 | CONTPR14 | AUDITORIA ADMINISTRATIVA 1 | 5 | 1 | 79 | 73 | 84  |  | 78    |  | 75  | 4  | AP |
| 11/2019 - 4/2020 | CONTPR13 | CONTROL DE COSTOS          | 5 | 1 | 76 | 78 | 93  |  | 82    |  | 93  | 10 | AP |
| 11/2019 - 4/2020 | CONTBA11 | IDIOMAS V                  | 5 | 1 | 80 | 94 | 96  |  | 90    |  | 87  | 2  | AP |
|                  |          |                            |   |   |    |    |     |  | 81,86 |  |     | 25 |    |

| CUARTO           |          |                                 |      |      |     |     |     |     |       |       |          |       |      |
|------------------|----------|---------------------------------|------|------|-----|-----|-----|-----|-------|-------|----------|-------|------|
| PERI.            | COD.     | MATERIA.                        | NIV. | MAT. | N1. | N2. | EF. | SU. | PROM. | CONV. | ASIS (%) | CRED. | EST. |
| 11/2019 - 4/2020 | CONTBA08 | INFORMATICA APLICADA II         | 4    | 2    | 42  | 79  | 74  | 83  | 74    |       | 76       | 4     | AP   |
| 11/2019 - 4/2020 | CONTPR12 | MATEMATICAS FINANCIERA II       | 4    | 2    | 67  | 69  | 93  |     | 76    |       | 88       | 5     | AP   |
| 5/2019 - 10/2019 | CONTOP05 | ADMINISTRACION DE LA PRODUCCION | 4    | 1    | 80  | 56  | 80  |     | 72    |       | 84       | 2     | AP   |
| 5/2019 - 10/2019 | CONTHU08 | ANALISIS SOCIOECONOMICO         | 4    | 1    | 94  | 80  | 76  |     | 84    |       | 94       | 2     | AP   |
| 5/2019 - 10/2019 | CONTPR11 | COSTOS II                       | 4    | 1    | 81  | 84  | 88  |     | 84    |       | 95       | 8     | AP   |
| 5/2019 - 10/2019 | CONTHU07 | ETICA PROFESIONAL               | 4    | 1    | 55  | 86  | 88  |     | 76    |       | 88       | 1     | AP   |
| 5/2019 - 10/2019 | CONTBA09 | IDIOMAS IV                      | 4    | 1    | 89  | 73  | 36  | 82  | 75    |       | 88       | 2     | AP   |
| 5/2019 - 10/2019 | CONTBA08 | INFORMATICA APLICADA II         | 4    | 1    | 68  | 57  | 45  | 46  | 52    |       | 85       | 4     | RE   |
| 5/2019 - 10/2019 | CONTOP04 | MARKETING                       | 4    | 1    | 74  | 80  | 45  | 74  | 71    |       | 100      | 1     | AP   |
| 5/2019 - 10/2019 | CONTPR12 | MATEMATICAS FINANCIERA II       | 4    | 1    | 52  | 64  | 65  | 48  | 54    |       | 86       | 5     | RE   |
|                  |          |                                 |      |      |     |     |     |     | 76,50 |       |          | 25    |      |

| TERCERO          |          |                            |      |      |     |     |     |     |       |       |          |       |      |
|------------------|----------|----------------------------|------|------|-----|-----|-----|-----|-------|-------|----------|-------|------|
| PERI.            | COD.     | MATERIA.                   | NIV. | MAT. | N1. | N2. | EF. | SU. | PROM. | CONV. | ASIS (%) | CRED. | EST. |
| 11/2018 - 4/2019 | CONTPR08 | COSTOS I                   | 3    | 1    | 56  | 85  | 84  |     | 75    |       | 82       | 8     | AP   |
| 11/2018 - 4/2019 | CONTHU06 | ECONOMIA                   | 3    | 1    | 66  | 80  | 90  |     | 78    |       | 94       | 1     | AP   |
| 11/2018 - 4/2019 | CONTBA07 | IDIOMAS III                | 3    | 1    | 83  | 84  | 53  |     | 74    |       | 84       | 2     | AP   |
| 11/2018 - 4/2019 | CONTBA06 | INFORMATICA APLICADA I     | 3    | 1    | 62  | 71  | 60  | 91  | 78    |       | 84       | 4     | AP   |
| 11/2018 - 4/2019 | CONTPR10 | MATEMATICA FINANCIERA I    | 3    | 1    | 76  | 94  | 71  |     | 81    |       | 78       | 5     | AP   |
| 11/2018 - 4/2019 | CONTPR09 | PRESUPUESTOS EMPRESARIALES | 3    | 1    | 79  | 93  | 93  |     | 88    |       | 87       | 2     | AP   |
| 11/2018 - 4/2019 | CONTOP03 | TRIBUTACION FISCAL         | 3    | 1    | 83  | 84  | 78  |     | 82    |       | 93       | 1     | AP   |
| 11/2018 - 4/2019 | CONTHU05 | TUTORIA                    | 3    | 1    | 68  | 74  | 95  |     | 78    |       | 77       | 2     | AP   |
|                  |          |                            |      |      |     |     |     |     | 79,25 |       |          | 25    |      |

| SEGUNDO          |          |                                 |      |      |     |     |     |     |       |       |          |       |      |
|------------------|----------|---------------------------------|------|------|-----|-----|-----|-----|-------|-------|----------|-------|------|
| PERI.            | COD.     | MATERIA.                        | NIV. | MAT. | N1. | N2. | EF. | SU. | PROM. | CONV. | ASIS (%) | CRED. | EST. |
| 5/2018 - 10/2018 | CONTPR05 | ADMINISTRACION II               | 2    | 1    | 64  | 73  | 100 |     | 76    |       | 100      | 2     | AP   |
| 5/2018 - 10/2018 | CONTPR04 | CONTABILIDAD BASICA II          | 2    | 1    | 87  | 81  | 70  |     | 82    |       | 100      | 6     | AP   |
| 5/2018 - 10/2018 | CONTBA04 | DERECHO MERCANTIL Y SOCIETARIO  | 2    | 1    | 77  | 78  | 74  |     | 76    |       | 89       | 2     | AP   |
| 5/2018 - 10/2018 | CONTHU04 | ECONOMIA Y MEDIO AMBIENTE       | 2    | 1    | 66  | 89  | 100 |     | 84    |       | 82       | 1     | AP   |
| 5/2018 - 10/2018 | CONTPR06 | ESTADISTICA I                   | 2    | 1    | 92  | 77  | 67  |     | 82    |       | 94       | 2     | AP   |
| 5/2018 - 10/2018 | CONTBA05 | IDIOMAS II                      | 2    | 1    | 70  | 79  | 60  |     | 71    |       | 79       | 2     | AP   |
| 5/2018 - 10/2018 | CONTBA13 | INFORMATICA II                  | 2    | 1    | 83  | 65  | 75  |     | 75    |       | 81       | 3     | AP   |
| 5/2018 - 10/2018 | CONTOP02 | LABORATORIO DE CONTABILIDAD II  | 2    | 1    | 83  | 92  | 50  |     | 76    |       | 94       | 1     | AP   |
| 5/2018 - 10/2018 | CONTPR07 | MATEMATICAS SUPERIOR            | 2    | 1    | 78  | 67  | 57  |     | 72    |       | 90       | 5     | AP   |
| 5/2018 - 10/2018 | CONTHU03 | METODOLOGIA DE LA INVESTIGACION | 2    | 1    | 78  | 85  | 60  |     | 75    |       | 94       | 1     | AP   |
|                  |          |                                 |      |      |     |     |     |     | 76,90 |       |          | 25    |      |

| PRIMERO          |          |                               |      |      |     |     |     |     |       |       |          |       |      |
|------------------|----------|-------------------------------|------|------|-----|-----|-----|-----|-------|-------|----------|-------|------|
| PERI.            | COD.     | MATERIA.                      | NIV. | MAT. | N1. | N2. | EF. | SU. | PROM. | CONV. | ASIS (%) | CRED. | EST. |
| 11/2017 - 4/2018 | CONTPR02 | ADMINISTRACION I              | 1    | 1    | 78  | 90  | 82  |     | 84    |       | 100      | 2     | AP   |
| 11/2017 - 4/2018 | CONTHU01 | COMUNICACION ORAL Y ESCRITA   | 1    | 1    | 85  | 78  | 89  |     | 84    |       | 100      | 2     | AP   |
| 11/2017 - 4/2018 | CONTPR01 | CONTABILIDAD BASICA I         | 1    | 1    | 89  | 86  | 75  |     | 84    |       | 99       | 6     | AP   |
| 11/2017 - 4/2018 | CONTBA03 | IDIOMAS I                     | 1    | 1    | 84  | 83  | 76  |     | 81    |       | 100      | 2     | AP   |
| 11/2017 - 4/2018 | CONTBA02 | INFORMATICA I                 | 1    | 1    | 81  | 88  | 77  |     | 82    |       | 100      | 3     | AP   |
| 11/2017 - 4/2018 | CONTOP01 | LABORATORIO DE CONTABILIDAD I | 1    | 1    | 72  | 87  | 75  |     | 78    |       | 100      | 2     | AP   |
| 11/2017 - 4/2018 | CONTBA01 | LEGISLACION LABORAL           | 1    | 1    | 84  | 89  | 80  |     | 84    |       | 100      | 2     | AP   |
| 11/2017 - 4/2018 | CONTPR03 | MATEMATICAS I                 | 1    | 1    | 79  | 96  | 85  |     | 88    |       | 100      | 5     | AP   |
| 11/2017 - 4/2018 | CONTHU02 | REALIDAD NACIONAL             | 1    | 1    | 81  | 95  | 80  |     | 85    |       | 94       | 1     | AP   |
|                  |          |                               |      |      |     |     |     |     | 83,33 |       |          | 25    |      |

**TOTAL CRÉDITOS APROBADOS: 150**

**PROMEDIO GENERAL: 80,24**

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**SECRETARIA**